

Application Form

Summary

| Reference number | |
|------------------|--|
| Institution | |
| Lead Applicant | |
| Partners | |
| Collaborators | |
| Total Requested | |
| 50 | |

General Information

| Project Title | |
|-------------------|--|
| | |
| Number of Centres | |

| Project Duration (months) | |
|------------------------------|--|
|------------------------------|--|

| Type of Applicant | |
|---------------------|--|
| | |
| Type of Application | |

Lead Applicant

| Forename(s) | Position | Professor |
|-------------|---------------|-----------|
| Surname | Department | |
| Institution | Email Address | |
| Country | | |
| City/Town | | |

Partner Contact Details

| Name | Organisation | Status |
|------|--------------|--------|
| | | |
| | | |

| Total Budget by Organisation | | | | |
|------------------------------|--------|--------|--------|-------|
| | Year 1 | Year 2 | Year 3 | Total |
| | | | | |
| | | | | |
| | | | | |
| Total | | | | |

Overview

Abstract

Coordination and Management - Multicentre Studies only

Role and Contribution of Partner(s) in the Project - Multicentre Studies only

Relevance to the Telethon- UILDM call

Impact on Patients

Disease Name

Disease Code

Please select what code or codes you can provide for the disease specified above.

Disease OMIM Number

MeSH Terms

Indicate the research area(s) (all that apply)

Research Areas

Lay Abstract - English

Project Title - Italian

Lay Abstract - Italian

Scientific Strategy

Background - Rationale - Objectives

Preliminary Results

Preliminary Results

Clinical Protocol

Clinical Protocol

Timetable

Methods

Cited Literature

Cited Literature

Lead Applicant and Partner

| Title | Address Line 1 | |
|---------------|----------------|--|
| Forename(s) | Address Line 2 | |
| Surname | Address Line 3 | |
| Date of Birth | Country | |
| Nationality | Postcode | |
| Institution | Department | |
| | | |

| Partner | |
|---------|--|
| | |

| Title | Address Line 1 |
|---------------|----------------|
| Forename(s) | Address Line 2 |
| Surname | Address Line 3 |
| Date of Birth | Country |
| Nationality | Postcode |
| Institution | Department |

Collaborators

Collaborators actively involved in this proposal

| Nam | lnstituti n | Departme nt | Laborato ry | Contribution to the project | PDF scan of the collaborati on letter, in English only |
|-----|----------------|----------------|----------------|-----------------------------|---|
| | | | | | |

Administrative Details

Lead Applicant & Partner Organisation

Organisation 1

Personal Data and Curriculum Vitae

PERSONAL DATA

| ID Research Platform | |
|----------------------|--|
| | |

| Personal Author ID | |
|--------------------|--|
|--------------------|--|

BIOSKETCH

(Biosketch is included as an appendix within this file.

Financial Interests Disclosure

Host Institution

ORGANISATION APPROVER

| Title | Address Line 1 | |
|--------------------|----------------|---|
| Forename(s) | County | |
| Surname | Postcode | |
| Date of Birth | | |
| Nationality | | |
| Grant Organisation | | - |

APPLICANT

| Permanent Position | | |
|--------------------------------------|--|--|
| | | |
| Position Title | | |
| | | |
| Main Research Fields | | |
| | | |
| Name of the Laboratory/Clinical Unit | | |
| | | |
| Number of Staff Members | | |

| Are you the Chief of the Laboratory/Clinical Unit? | | |
|--|--|--|
| Any other Appointment (including Foreign)? | | |

F.

| ACILITIES AND RESOURCES | |
|------------------------------|--|
| Laboratory Space | |
| | |
| Clinical Resources | |
| | |
| | |
| | |
| | |
| Office Space | |
| | |
| Major Equipment | |
| | |
| | |
| | |
| Core Facilities and Services | |
| | |
| | |

HUMAN SUBJECTS

Indicate whether the Study involves:

If the grant is approved for funding, funds WILL NOT BE PROVIDED until the pertinent Ethical Documentation has been obtained.

Please activate in due time all necessary procedures to obtain this approval in accordance with the relevant Italian laws (https://www.aifa.gov.it/modulistica-sperimentazione-clinica)

Telethon reserves the right to ask for a copy of all the relevant approval documentation.

Budgets and Personnel

| Totals | | | | |
|----------------------------------|--------|--------|--------|-------|
| | Year 1 | Year 2 | Year 3 | Total |
| Salaries | | | | |
| Materials, Supplies and Services | | | | |
| Equipment | | | | |
| Travel Costs | | | | |
| IT Equipment | | | | |
| Project-related Travel Costs | | | | |
| Overhead | | | | |
| Coordination Costs | | | | |
| Patient Related Costs | | | | |
| Startup Costs | | | | |
| Other Expenses | | | | |
| Total | | | | |

Coordination Costs (Coordinator Only)

| Item | |
|------|--|
| | |

Description and Justification

| | Year 1 | Year 2 | Year 3 | Total |
|--|--------|--------|--------|-------|
| | | | | |

Startup Costs

| Item | |
|------|--|
| | |

| Description and Justification | | |
|-------------------------------|--|--|
| | | |
| | | |

| Year 1 | Year 2 | Year 3 | Total |
|--------|--------|--------|-------|
| | | | |

Patient-related Costs

| Item | |
|-------------------------------|--|
| | |
| Description and Justification | |

| Year 1 | Year 2 | Year 3 | Total |
|--------|--------|--------|-------|
| | | | |

Equipment

| Item | |
|-------------------------------|--|
| | |
| Description and Justification | |

| Year 1 | Year 2 Year 3 | Total |
|--------|---------------|-------|

| Year 1 | Year 2 | Year 3 | Total |
|--------|--------|--------|-------|
| | | | |
| | | | |

IT Equipment

| Item | | |
|------|--|--|
| | | |

| Description and Justification | |
|-------------------------------|--|
| | |
| | |

| Year 1 | Year 2 | Year 3 | Total |
|--------|--------|--------|-------|
| | | | |

Materials, Supplies and Services

| Item | Reagents |
|-------------------------------|----------|
| | |
| Description and Justification | |

| Year 1 | Year 2 | Year 3 | Total |
|--------|--------|--------|-------|
| | | | |

Personnel and Salaries

| Role on Project | |
|-----------------|--|
| | |
| Annual Effort % | |

| Name | | | | | |
|--|-------|--------|--------|--------|-------|
| Surname | | | | | |
| | | I | | | |
| Birth Date | | | | | |
| Degree | | | | | |
| Type of Contract at the Host Institution | | | | | |
| Is this Contract already active? | | | | | |
| Is a Salary being requested? | | | | | |
| | | Year 1 | Year 2 | Year 3 | Total |
| | | | | | |
| Fravel Costs | | 10 | | | |
| Item | | | | | |
| Description and Justifica | ation | | | | |
| | | | | | |
| | | Year 1 | Year 2 | Year 3 | Total |
| Cost | | | | | |
| Project-related Travel Cos Other Expenses Overhead | ts | | | | |
| Item | | | | | |

Description and Justification

| Year 1 | Year 2 | Year 3 | Total |
|--------|--------|--------|-------|
| | | | |

50

Other Financial Support

| Granting Agency | |
|---|--------|
| | |
| Title of the Project (in English) | |
| Status | |
| | |
| Start Date | |
| | |
| End Date | |
| | |
| Gross Amount | |
| | |
| Currency | |
| | |
| Brief Description | |
| | |
| | |
| Specify Overlaps with this Application, | if any |
| | |
| | |

Organisation 2

Personal Data and Curriculum Vitae

PERSONAL DATA

| ID Research Platform | |
|----------------------|--|
| | |

| Personal Author ID | |
|--------------------|--|
|--------------------|--|

BIOSKETCH

(Biosketch -) is included as an appendix within this file.

Financial Interests Disclosure

Host Institution

| Title | Address Line 1 | |
|--------------------|----------------|--|
| Forename(s) | Address Line 2 | |
| Surname | Address Line 3 | |
| Date of Birth | County | |
| Nationality | Postcode | |
| Grant Organisation | | |

ORGANISATION APPROVER

1

| APPLICANT | | |
|--------------------------------------|---|--|
| Permanent Position | | |
| | | |
| Position Title | | |
| | 1 | |
| Main Research Fields | | |
| | | |
| Name of the Laboratory/Clinical Unit | | |
| | | |
| Number of Staff Members | | |
| | | |

Are you the Chief of the Laboratory/Clinical Unit?

Any other Appointment (including Foreign)?

| ACILITIES AND RESOURCES | |
|------------------------------|--|
| Laboratory Space | |
| Clinical Resources | |
| Office Space | |
| Major Equipment | |
| | |
| Core Facilities and Services | |
| | |

HUMAN SUBJECTS

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Budgets and Personnel

| Totals | | | | |
|----------------------------------|--------|--------|--------|-------|
| | Year 1 | Year 2 | Year 3 | Total |
| Salaries | | | | |
| Materials, Supplies and Services | | | | |
| Equipment | | | | |
| Travel Costs | | | | |
| IT Equipment | | | | |
| Project-related Travel Costs | | | | |

Г

| Totals | | | | |
|-----------------------|--------|--------|--------|-------|
| | Year 1 | Year 2 | Year 3 | Total |
| Overhead | | | | |
| Coordination Costs | | | | |
| Patient Related Costs | | | | |
| Startup Costs | | | | |
| Other Expenses | | | | |
| Total | | | | |

Coordination Costs (Coordinator Only) Startup Costs

| Item | |
|-------------------------------|--|
| | |
| Description and Justification | |
| | |

| Year 1 | Year 2 | Year 3 | Total |
|--------|--------|--------|-------|
| | | | |

Patient-related Costs

Item
Description and Justification

| Year 1 | Year 2 | Year 3 | Total |
|--------|--------|--------|-------|
| | | | |

Equipment IT Equipment Materials, Supplies and Services

| Item | |
|-------------------------------|--|
| | |
| Description and Justification | |

| Year | 1 Year 2 | Year 3 | Total |
|------|----------|--------|-------|
|------|----------|--------|-------|

Personnel and Salaries Travel Costs Project-related Travel Costs Other Expenses Overhead

Item

Description and Justification

| | Year 1 | Year 2 | | Year 3 | Total |
|-------------------------|--------|--------|--|--------|-------|
| | | | | | |
| Other Financial Support | | | | | |

Other Financial Support

| Granting Agency | |
|--------------------------------------|--|
| | |
| Title of the Project (in English) | |
| | |
| Status | |
| | |
| Start Date | |
| | |
| End Date | |
| | |
| Gross Amount | |
| | |
| Currency | |
| | |
| Brief Description | |

Specify Overlaps with this Application, if any

| Total Budget by Organisation | | | | |
|------------------------------|--------|--------|--------|-------|
| | Year 1 | Year 2 | Year 3 | Total |
| | | | | |
| | | | | |
| | | | | |
| Total | | | | |

Title Forename(s) Surname Date of Birth Nationality Grant Organisation

530

Address Line 1 Address Line 2 Address Line 3 County Postcode

Reviewers

Suggested Reviewers

Excluded Reviewers

Notes

SUPPLEMENTARY CONTENTS

Declaration

DECLARATION

- I hereby certify that all information included in the online Application is accurate and complete.
- I certify that I am entitled and/or authorized to disclose all Information provided within the Application.
- I declare to have provided any collaborator involved in the Application with the information about Data Processing attached to the Call for Application in Appendix 1. I also declare that the relevant consents have been gathered in order to be authorized to indicate the personal data of any other collaborator in the Application.